

# Stow Creek Township Meeting December 12<sup>th</sup>, 2023

Present: Mayor Cruzan, Committeemen; Tom Burton, Dave Shivers, , Asst Clerk; Bruce Porter; Clerk / Treasurer; Ron Campbell

**Absent:** Solicitor; Rebecca Bertram

**Mayor Cruzan** Lead the Flag salute.

**Mr. Burton** prayed for guidance and wisdom

**Minutes** approved (Shivers, Burton) as sent out with minor corrections.

Correspondence was read.

The **Mayor** said he issued Convenience center stickers on December 2<sup>nd</sup> and the 10<sup>th</sup> of December.

**Mr. Burton** said he would have a sign made to reflect the NJ statute pertaining to Farm Use and Farmer tagged vehicles to the Convenience center. He also reported that the trees on Cook Road are not a problem at the time. He said he would keep an eye on it in the summer. Mr. Burton mentioned that Howard Wilkens will no longer be working weekends at the Convenience Center, but would help out on Wednesdays. The Committee discussed that using the new gate helps alleviate the 2<sup>nd</sup> person needed to watch the brush being dumped.

**Mr. Shivers** mentioned that Stow Creek resident Kathy Casper suggested speed limit signs, arrow signs, kids playing signs be placed on Casper Road at the bend. Mr. Shivers said he would reach out to the County regarding the signs.

**The 2024 SJSPCA** contract was introduced. The Clerk explained possible cost increases \$9839.00 up from \$7300.00. A motion was made (Burton, Shivers) to enter into the Contract.

**The Clerk** will consult LAC Township for snow removal as needed in the Township.

The Storm Water ordinance was read for the 2<sup>nd</sup> time. The Mayor made a motion (Burton, Shivers) to open the meeting up for public discussion. No one spoke for or against the Ordinance and a motion was made (Burton, Shivers) to close the public discussion.

A roll call vote was made;

Mayor Cruzan                      Aye

Committeeman Burton            Aye

Committeeman Shivers           Aye

The ordinance was passed (3-0)

The **Year End** and **Reorganization** dates were set. 12/27/2023 6:00pm, 1/2/2024 6:00pm.

**The Treasurer** submitted the Treasurer's report.

A motion was made (Shivers, Burton) to pay the bills and adjourn.

Respectfully submitted,

Ron Campbell Sr. RMC

